

RANCH REALTY

RENTAL APPLICATION & AUTHORITY TO SECURE CREDIT DATA

A PHOTOCOPIY OF TENANT AND/OR CO-TENANT PHOTO I.D. MUST ACCOMPANY THIS APPLICATION
ALONG WITH A \$35 NON-REFUNDABLE FEE PER APPLICANT
(FEE ATTACHED IN THE FORM OF CASH OR CHECK)

OFFICE: (480) 991-4000 FAX: (480) 991-6568 ranchrealty@ranchrealty.com

PROPERTY DESIRED _____

FOR TERM BEGINNING: _____ & ENDING _____ RATE \$ _____

TENANT FULL-LEGAL NAME: _____ SS# _____

PHONE: _____ CELL PHONE: _____ EMAIL: _____

CO-TENANT FULL-LEGAL NAME: _____ SS# _____

PHONE: _____ CELL PHONE: _____ EMAIL: _____

DO YOU CURRENTLY RENT/OWN A RESIDENCE? OWN _____ RENT _____ HOW LONG? _____

RENT PER MONTH? \$ _____ MORTGAGE PER MONTH? \$ _____

ADDRESS: _____ ZIP CODE _____
(Street) (City) (State)

NAME OF YOUR CURRENT OR PREVIOUS LANDLORD:

NAME _____ PHONE # _____

OCCUPATION (TENANT #1) _____ EMPLOYER _____

BUSINESS ADDRESS _____ PHONE _____

CONTACT PERSON _____ LENGTH OF EMPLOYMENT _____

SALARY: \$ _____ PER _____ OTHER SOURCES OF INCOME? YES _____ NO _____

PLEASE EXPLAIN _____

OCCUPATION (TENANT #2) _____ EMPLOYER _____

BUSINESS ADDRESS _____ PHONE _____

CONTACT PERSON _____ LENGTH OF EMPLOYMENT _____

SALARY: \$ _____ PER _____ OTHER SOURCES OF INCOME? YES _____ NO _____

PLEASE EXPLAIN _____

NOTIFY IN CASE OF EMERGENCY _____ PHONE _____

NAMES OF ALL INTENDED OCCUPANTS: (RELATIONSHIP) * (AGE OF CHILDREN)

NAMES OF ALL INTENDED OCCUPANTS:	(RELATIONSHIP)	*(AGE OF CHILDREN)
_____	_____	*
_____	_____	*
_____	_____	*
_____	_____	*

*** IF PREMISES CONTAIN A POOL/SPA: AGE OF THE CHILDREN IS REQUIRED ***

HAVE YOU OR ANY OCCUPANTS EVER BEEN CONVICTED OF A FELONY?
YES _____ NO _____ IF YES, PLEASE EXPLAIN: _____

HAVE YOU OR ANY OCCUPANTS EVER BEEN EVICTED OR HAD A JUDGEMENT PLACED AGAINST YOU OR ANY OCCUPANTS INVOLVING REAL ESTATE CONTRACTS OF ANY KIND?
YES _____ NO _____
IF YES, PLEASE EXPLAIN: _____

PETS: DOG(S) _____ CAT(S) _____ OTHER(S)? _____
BREED? _____ LBS? _____ AGE? _____ HOUSEBROKEN? YES _____ NO _____
PRIOR PROBLEM WITH PETS (INCLUDING ANIMALS COMPLAINTS)? YES _____ NO _____
IF YES, PLEASE EXPLAIN _____

VEHICLE INFORMATION:

VEHICLE #1: YEAR, MAKE & MODEL _____
VEHICLE #2: YEAR, MAKE & MODEL _____
VEHICLE #3: YEAR, MAKE & MODEL _____

IT IS THE RESPONSIBILITY OF THE TENANT TO VERIFY THAT HIS/THEIR VEHICLE(S) EITHER FIT IN THE GARAGE OR COMPLY WITH CITY LAWS AND/OR COMMUNITY CC&R'S.

DEPOSIT: Upon the making of this application proposed tenant hereby deposits the sum of \$ _____, made in the form of _____ and receipted by: _____.

- A. Upon acceptance of this application, proposed tenant agrees to execute a written lease for said premises in the form generally used by Ranch Realty upon execution of said lease, deposit made herein will apply to advance rent or security deposit. This form also serves as a request for the release of rental payment history.
- B. If upon acceptance of this application proposed tenant fails or refuses to comply with any of the terms as herein set forth, then any and all amounts paid as deposit may be retained as liquidated damages.
- C. Deposit is refundable to applicant only in the event that owner shall refuse or be unable to accommodate application from tenant as provided in this application or as otherwise provided in the lease.

BY SIGNING, I/WE AUTHORIZE RANCH REALTY TO ORDER & REVIEW MY/OUR CREDIT REPORT HISTORY.

I/WE FURTHER AUTHORIZE EMPLOYERS, CREDITORS, REFERENCES AND CURRENT AND PAST LANDLORDS TO PROVIDE TO RANCH REALTY ANY AND ALL INFORMATION CONCERNING MY/OUR CREDIT.

APPLICANT _____ CO-APPLICANT OR SPOUSE _____
REALTOR NAME & COMPANY: _____

HOW DID YOU HEAR ABOUT THIS PROPERTY: SIGN ON PROPERTY _____ NEWSPAPER _____
INTERNET _____ (NAME OF SITE): _____